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ADDENDUM 03RE

TO	All Plan Holders	ISSUE DATE	21-March-2022
		PROJECT #	17-008.5
REGARDING	Santa Cruz HS – Commons Modernization	TEXT PAGES	2
		DRAWINGS	0
DISTRICT	Santa Cruz City Schools District	TOTAL PAGES	2

The information contained herein is issued as an Addendum to the Bid Documents for the Project listed above. All information included herein shall become a part of the Bid Documents for that Project.

All bidders are required to acknowledge this Addendum on their Proposal Documents. Failure to acknowledge receipt of this Addendum shall deem the Proposal unresponsive and the proposal shall be disqualified.

ITEM	REFERENCE	ACTION	ATTACHMENT
		The following are clarifications and revisions issued in previous bid period addenda.	
	Drawings		
01	Bid Documents	CLARIFICATION: Ensure that all of the bid documents are what is currently posted on the Bartos Architecture website https://www.bartosarchitecture.com/schs-mod-building-c-and-d.html	
02	Kitchen Scope	CLARIFICATION: <ul style="list-style-type: none"> All Kitchen work is to be included per the bid documents. 	
03	Bid Clarifications	CLARIFICATION: <ul style="list-style-type: none"> The only Addenda relevant to this bid have been posted during the current “re-bid” duration. There are no deductive alternates for this project. District is responsible for DSA permit fees. Record drawings are expected to be clean, legible, physical mark-ups (not CADD). Lowest responsible bidder will be selected by “Lowest base Bid + All Alternates”, per bid documents. 	
04	Mechanical Drawings and Specification	CLARIFICATION: Type L ACR piping shown in the specifications is to be used for all of the AC piping.	
05	Specification Section 087100	Clarification: Provide continuous hinges on all new exterior doors. Provide 3 butt hinges per interior doors.	
06	A1.0 Opening Schedule	Clarification: Provide an overhead and floor stop for all identified to have stops.	
07	Specification Section 088713	Clarification: 3M or approved equal can be substituted as a liquid applied film. Contractor to provide substitution within 30 days of awarded contract.	

Electrical and A/V
Clarifications A2.1,
E3.1

Clarifications

- **15/A1.9 "IDF closet with Teachers cabinet":** The AV rack in Cafeteria D-1 is to be mounted in the base cabinets below the TV.
- TV's are District supplied and Contractor installed.
- **AV5:** The Cafeteria AV system is to be connected to a TV. No projectors required.
- **Blu-ray/CD Player specification:** Per E6.4 bluray/cd player to be Denon DN-500BDMKII.
- **The AV cabinet shown on the E6.4:** AV rack on E6.4 is to be installed in the base cabinets below the TV. Rack shall be Middle Atlantic #CFR-16-18.
- **Amplifiers:** Amplifiers shall be QSC #GXD4.
- **Speakers:** Speakers to be provided with portable stands. Input plates with speaker jacks to be provide on the north side of the cafeteria. Speakers to be #E115 with portable stands and cable as required to connect the speakers.
- **Microphones:** Total number of microphones required is 4 handheld and 4 lapel microphones for a total of 8 microphones.
- **A/V System:** Extron is the specified product equivalent substitution will be reviewed within 30 days of contract execution. However, approval is not guaranteed.

END OF ADDENDUM ITEMS

ISSUED BY

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