

Bid Walk Sign- In Sheet

District: Santa Cruz City Schools

Project: Commons Modernization

Site: Santa Cruz High School

Architect's Project #: 17-008.5

Date: 1-Nov-21

Please print legibly

| Representative | GC | Sub | Company Name & Address | Phone | Email |
|-----------------------------------|----|-----|--------------------------------------------------------------------------------|-----------------|--------------------------------|
| Adam Shawen | | X | Communication Service | 831-4769294 | adam.s@comserviceco.com |
| JOHN ANDERSON | X | | KENT Construction 8505 Church St. #12 Gilroy, CA. 95020 | 408-210-4072 | JANDERSON@kentconstruction.com |
| RICK NAVARRO | X | | 101 Builders inc. | 408-476-9483 | Rick@101buildersinc.com |
| SISSY SELDEN | X | | SELDEN & SON P.O. Box 327 Watsonville | 831 722-9949 | sherm@selden-son.com |
| Coastwide Enviro Adam Peterson | | X | Coastwide Enviro | 831-901-1076 | adam@coastwide.net |
| Charlie Slack | ✓ | | CWS Construction Group Nipomo CA | 415 599 5585 | Charlie Jr. CWS@ Email.com |
| Jill Maley | ✓ | | CAW Industries, Inc. 5374 Scotts Valley Dr Ste E Scotts Valley, CA 95146 | 831 234 5403 | estimator@cwindustries.com |

Bid Walk Sign- In Sheet

District: Santa Cruz City Schools

Project: Commons Modernization

Site: Santa Cruz High School

Architect's Project #: 17-008.5

Date: 1-Nov-21

Please print legibly

| Representative | GC | Sub | Company Name & Address | Phone | Email |
|----------------|----|-----|-----------------------------------------------------------------------|-------------------|-------------------------------------------------------|
| ALEX MAGALLO | | | DILBECK & SON | 831 422-8213 | wayne.dilbeckandsons.com |
| JACK NG | X | | ETERNAL CONST. INC 768 BRANNAN ST. SAN FRANCISCO, CA 94103 | (650) 826-1190 | jackng@eternalconst.com |
| Emily Habijan | | | S & H 5560 Boscell common Fremont, CA 94538 | (925) 917-3160 | Marijshca@yahoo.com Marijshca@yahoo.com |
| Rob Heitz | | ✓ | MIG Electric CA. PO BOX 2112 Hollister | 831-524- 8507 | heitzelectric@gmail.com |
| RYAN TOLMER | X | | AUILA CONSTRUCTION 12 THOMAS OWENS WAY SPEZOO MONTREY, CA 93940 | 831 915 0422 | RTOLMER@AUILA.CONST.COM |
| WIKTOR KLWASZ | X | | CON-CON, Inc. 335 SWIFT ST SANTA CRUZ CA 95060 | 831-212-5628 | wiktor@con-con.com |
| Al Proulx | | X | CVE | 707 584-1900 | AIP@CVECorp.com |

Bid Walk Sign- In Sheet

District: Santa Cruz City Schools

Project: Commons Modernization

Site: Santa Cruz High School

Architect's Project #: 17-008.5

Date: 1-Nov-21

Please print legibly

| Representative | GC | Sub | Company Name & Address | Phone | Email |
|----------------|----|-----|---------------------------|-----------------|------------------------|
| Bill Moritz | | X | Myes Restaurant Supply | 767 291-0040 | Bmoritz@MyesRS .com |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Bid Walk Sign- In Sheet

District: Santa Cruz City Schools

Project: Commons Modernization

Site: Santa Cruz High School

Architect's Project #: 17-008.5

Date: 1-Nov-21

Please print legibly

| Representative | GC | Sub | Company Name & Address | Phone | Email |
|----------------|----|-----|------------------------------|-----------------|---------------------------------|
| Alan Steazicig | | X | All County Flooring | 510-299 6625 | alan@allcounty- Flooring.com |
| Dave Pittman | X | | Cen-Con | 831 459-9210 | davep@cen-con.com |
| WILLIE MECADON | X | | Geo. H. Wilson Mech | 831 212-5844 | willie@Geo.HWilson.com |
| Stephen Hart | | | Hart Floor Co | 530 624 6920 | Steve Hart sold gmail.com |
| Will Goto | | X | All County Flooring | 408 612-2657 | will@allcounty-Flooring.com |
| PEDRO SAUCE | | | PSR ELECTRIC | (831)345-3914 | psrelectric@comcast.net |
| Felix LI | X | | PIONIC UNIT CONSTRUCTION INC | 650-438-1956 | felixwli315@gmail.com |

Bid Walk Sign- In Sheet

District: **Santa Cruz City Schools**

Project: **Commons Modernization**

Site: **Santa Cruz High School**

Architect's Project #: **17-008.5**

Date: **1-Nov-21**

Please print legibly

| Representative | GC | Sub | Company Name & Address | Phone | Email |
|----------------|----|-----|------------------------|-------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |